



Episcopal Church of the Epiphany  
First Sunday after Pentecost  
Trinity Sunday  
June 3, 2012, 9:30 am

“For all who are led by the Spirit of God  
are children of God.”

Romans 8:14

We worship during Pentecost according to the Holy Eucharist: Rite Two,  
beginning on page 355 of the Book of Common Prayer.

### The Liturgy of the Word

Processional Hymn

*Come Thou Almighty King*.....365

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

*The people sing (found in the Hymnal at S 280)*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, you have given to us your  
servants grace, by the confession of a true faith, to  
acknowledge the glory of the eternal Trinity, and in the power  
of your divine Majesty to worship the Unity: Keep us steadfast  
in this faith and worship, and bring us at last to see you in  
your one and eternal glory, O Father; who with the Son and

the Holy Spirit live and reign, one God, for ever and ever.  
**Amen.**

The Lessons (the people sit)

The First Lesson – Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a  
throne, high and lofty; and the hem of his robe filled the  
temple. Seraphs were in attendance above him; each had six  
wings: with two they covered their faces, and with two they  
covered their feet, and with two they flew. And one called to  
another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who  
called, and the house filled with smoke. And I said: "Woe is  
me! I am lost, for I am a man of unclean lips, and I live among  
a people of unclean lips; yet my eyes have seen the King, the  
LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that  
had been taken from the altar with a pair of tongs. The seraph  
touched my mouth with it and said: "Now that this has touched  
your lips, your guilt has departed and your sin is blotted out."  
Then I heard the voice of the Lord saying, "Whom shall I send,  
and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

**Thanks be to God.**

Canticle 13

**Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.**

The Epistle – Rom 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh -- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ -- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.  
**Thanks be to God.**

The Gospel Sequence – John 3:1-17 (the people stand)

*Let All Mortal Flesh Keep Silence*.....324  
Verses 1-2

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to You, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.  
**Praise to You, Lord Christ.**

*Let All Mortal Flesh Keep Silence*.....324  
Verses 3-4

Sermon

The Nicene Creed (*the people stand*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People (Form I, page 383 of the Book of Common Prayer)

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For Tallassee, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For **Lynda Denton, Dot Harris, John Rand, Alice Williams, Lannon Poole, Dawn Jones** (Jere and Pam VanEtten), **Xander Kerr** (Jean Kerr), **Amber, Jared and Dezel** Oliver (Kathy Haynie), **Mike, Cindy, Johnnie,** and **Kelly** (Ann Easley), **Neil Sharpton** (Lee Borden), **Brandon Boland** (Cathy Jones), **James Wray** Bush (Arnold Bush), and **Bobby Borden** (Amanda Borden), and the others we now name: (*the people here add their own petitions*), let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. **Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.** (*Silence*)

The Celebrant adds a concluding Collect.

### Confession of Sin (the people stand or kneel)

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

The peace of the Lord be always with you.

**And also with you.**

### Joys and Concerns of the Congregation

---

## The Holy Communion

Offertory Hymn: *Glorify Thy Name*.....SH-2

### The Presentation

**Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

### The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co eternal Son and Holy Spirit, you are one

God, one Lord, in Trinity of Persons and in Unity of Being;

and we celebrate the one and equal glory of you, O Father,

and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and

Archangels and with all the company of heaven, who for ever

sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of  
silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Hymn During Communion

*Father, I Adore You.....SH-36*

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Recessional Hymn (the people stand)

*Holy Father, Great Creator.....368*

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God. Alleluia, alleluia.**

---

Page 1 image: "The Baptism of Christ" by Francesco Albani. It depicts John baptizing Jesus with God and the angels above and the Holy Spirit signified by the dove. The painting hangs in the Heritage Museum in St Petersburg, Russia.

**Serving at Epiphany this week**

Ushers: Lee and Amanda Borden  
Altar Guild: Cathy Betty Weldon and Pam VanEtten  
Lay Reader: Maurice McCord  
Chalice Bearer: Lee Borden

Refreshments: Janet Bray  
Stewards: Al Cantrell and Ann Easley  
Grounds: Jimmy Weldon and John Haynie