



Episcopal Church of the Epiphany
Service of Healing
January 22, 2012, 10:30 am

Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

James 5:16

The Word of God

Processional Hymn (the people stand)
O For a Thousand Tongues#493

Peace be to this place and to all who dwell in it. Blessed be God: Father, Son, and Holy Spirit. **And blessed be his kingdom, now and for ever. Amen.**

The people sing (found in the Hymnal at S 280)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Lord be with you.
And also with you.

Let us pray.

O God of heavenly powers, by the might of your command you drive away from our bodies all sickness and all infirmity: Be present in your goodness with your servants, that our weakness may be banished and our strength restored; and that, our health being renewed, we may bless your holy Name; through Jesus Christ our Lord. **Amen.**

The Lessons (the people sit)

The First Lesson – James 5:14-16

Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

The Word of the Lord.

Thanks be to God.

The Psalm – Psalm 23

Refrain:

The Lord is my shepherd; I shall not want.

The Lord is my shepherd; *
I shall not want.

He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.

He restoreth my soul; *
he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *

**for thou art with me;
thy rod and thy staff, they comfort me.**

Thou preparest a table before me in the presence of
mine enemies; *

**thou anointest my head with oil;
my cup runneth over.**

Surely goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

Refrain:

The Lord is my shepherd; I shall not want.

The Gospel Sequence – Mark 6:7, 12-13 (the people stand)

Hymn – I Want To Walk As a Child of the Light.....#490
verses 1-2

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glorify to You, Lord Christ.

He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

Praise to You, Lord Christ.

Hymn – I Want To Walk As a Child of the Light (continued)
verse 3

The Sermon (the people sit)

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped
and glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**(+) We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Form III, page 387 of the Book of Common Prayer)

Father, we pray for Christ Church, Tuscaloosa; St. Peter's, Talladega; for our companion diocese of Haiti and its bishop Zaché, for Youth Ministries in the Diocese of Alabama; for Pre-School Partners in Birmingham and Anniston; and for the Journey School in Selma.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Katharine, our presiding bishop, for Kee, our bishop, for Arnold, our priest, and for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word
and Sacraments.**

We pray for Barack, our President; for Robert, our governor; for George, our mayor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly
kingdom.**

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin (the people stand or kneel)

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have
sinned against you in thought, word, and deed,
by what we have done, and by what we have left
undone. We have not loved you with our whole
heart; we have not loved our neighbors as
ourselves. We are truly sorry and we humbly
repent. For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may
delight in your will, and walk in your ways, to
the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the (+) power of the Holy Spirit keep you in eternal life. **Amen.**

Laying On of Hands and Anointing

The Blessing of the Oil

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Savior of the world, by your cross and precious blood you have redeemed us;
Save us and help us, we humbly beseech you, O Lord.

The Priest then lays hands upon each person who desires healing, and says a prayer. The Priest concludes:

As you are outwardly anointed with this holy oil, so may our heavenly Father grant you the inward anointing of the Holy Spirit. Of his great mercy, may he forgive you your sins, release you from suffering, and restore you to wholeness and strength. May he deliver you from all evil, preserve you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

The Holy Communion

The Peace

The peace of the Lord be always with you.
And also with you.

Joys and Concerns of the Congregation

The Offertory Hymn*Take Our Bread*

Chorus:

**Take our bread, we ask You
Take our hearts, we love You
Take our lives, O Father, we are Yours,
We are Yours.**

**Yours as we stand at the table You set;
Yours as we eat the bread our hearts can't forget.
We are the sign of Your life with us yet;
We are Yours, we are Yours. (Chorus)**

**Your holy people standing washed in Your blood,
Spirit-filled, yet hungry we await Your food.
We are poor, but we've brought ourselves, the best
that we could.
We are Yours, We are Yours. (Chorus)**

The Presentation

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people sing (found in the Hymnal at S 129)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. (+) Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Hymn during Communion: Alleluia, Alleluia.....178

**Chorus:
Alleluia, Alleluia, give thanks to the risen Lord,
Alleluia, Alleluia, give thanks to the Lord.**

**Jesus is Lord of all the earth,
He is the King of creation. (Chorus)**

**Jesus is Lord of all the earth,
He is the King of creation. (Chorus)**

**Spread the good news o'er all the earth:
Jesus has died and has risen. (Chorus)**

**We have been crucified with Christ;
Now we shall live forever. (Chorus)**

**Come, let us praise the living God,
Joyfully sing to our Savior. (Chorus)**

After Communion, the people stand or kneel and the Celebrant says

Let us pray.

Gracious Father, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. **Amen.**

The Blessing

Recessional Hymn (the people stand)

How Firm a Foundation, Ye Saints of the Lord#636

Let us bless the Lord.

Thanks be to God.

Image on page one: "Consoling Hands" from WorcesterDiocese.org, the web site of the Roman Catholic diocese of Worcester, MA.

Join us next week, January 29, for a Service of Wellness. Sunday, February 5 will be "Souper Bowl Sunday." Please bring two cans wrapped in \$ bills to support our Beans and Rice ministry.

Serving at Epiphany this week:

Ushers: Greg DuBay and Lynne Eady
Altar Guild: Ann Easley and Cathy Jones
Lay Reader: Maurice McCord
Chalice Bearer: Tom Bray
Refreshments: Janet Bray
Stewards: Eddie and Pam Harper