

The Clergy

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Michael B. Curry
27th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rev. Dr. John Wells Warren, *Priest*

The Vestry

Michael Harber, *Senior Warden*
Jimmy Weldon, *Junior Warden and Vestry Member at Large*
Mike Rallo, *Vestry Member*
Jean Kerr, *Vestry Member*
Maurice McCord, *Vestry Member*
Kay Dickey, *Vestry Member*
Michael Williams, *Vestry Member*
Betty Weldon, *Treasurer*
Elizabeth Harber, *Clerk of the Vestry*

FOR 21 YEARS, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion. If you need a priest, call or text Father Wells at (334) 332-3222, or email him at wellswarren@msn.com

Serving This Week

Pamela and Eddie Harper, *Ushers/Stewards*
Pam Van Eitten, *Altar Guild*
Mark Harris, *Lay Reader*
Lee Borden, *Lay Eucharistic Minister*
Esther Hart, *Pianist and Violinist*
Laura Williams, *Refreshments*

In Our Prayers

We pray for those who are sick and recovering from illness or surgery, including Michael Williams and Eddie Harper's cousin Gary. We also pray for John and Kathy's grandsons, Vincent and Dezel, and their parents, Amber and Jared. We pray for Allison, Jeffrey, Macy, Bill Shell's wife Dolores, Julie, Martha, Mary Southern, Billie, Troy, Peggy, Elizabeth, Letha, Marsha, Carly, and Norma.

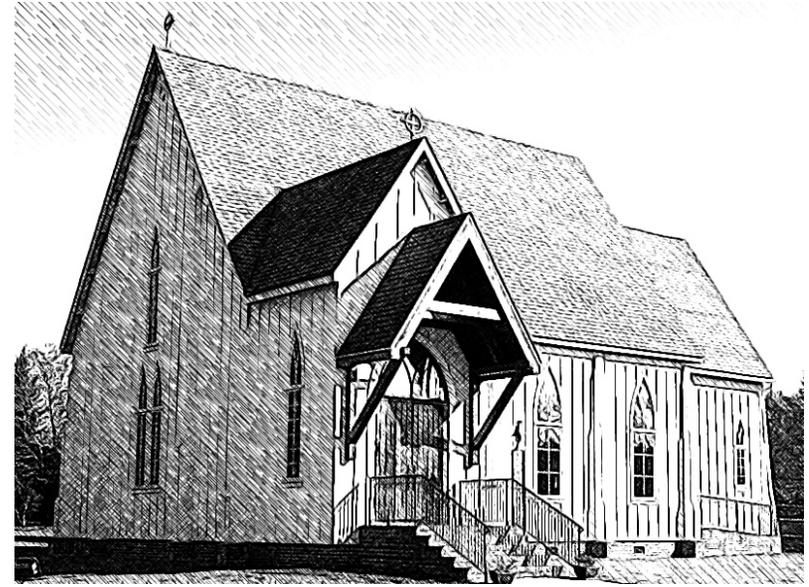
We remember and pray for those who have died: Carolyn Glass Warren, Wells's mother; and Grace Yarbrough, a dear friend of the Borden Family.

We pray for our companion dioceses of Alaska and the Virgin Islands and their bishops Mark and Ambrose.



Lent is the Journey to Jerusalem.

THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

FIRST SUNDAY IN LENT

Holy Eucharist: Rite One

Together with the Exhortation and Decalogue

Ten-thirty on Sunday Morning

The Fifth Day of March

In the Year of Our Lord 2017

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations.

FIRST SUNDAY IN LENT

Holy Eucharist: Rite One

Together with the Exhortation and Decalogue

Gathering of the People

The people enter in silence and observe a time of silent prayer. Please note that we are using the traditional language of Rite One, and our Service Music is from the Hymnal during the Season of Lent.

Piano Prelude

Words of Peace

Processional *Forty Days and Forty Nights*

Hymn 150

An Exhortation *The People are seated.*

Page 316, BCP

The Decalogue *All kneel as you are able.*

Page 317, BCP

Penitential Acclamation

Page 323, BCP

The Collect for Purity

Holy God *Trisagion*

Hymn S-102

The Liturgy of the Word

We sit for the Lessons and the Psalm, and we stand for the Gospel.

Salutation *(And with thy spirit)*

Page 325, BCP

Collect of the Day

Scripture Sheet

Old Testament *Genesis 2:15-17; 3:1-7*

Scripture Sheet

Psalm 32 *Beati quorum*

Scripture Sheet

Epistle *Romans 5:12-19*

Scripture Sheet

Sequence *O Love, How Deep, How Broad*

Hymn 448

Gospel *Matthew 4:1-11*

Scripture Sheet

The Sermon

The Nicene Creed

Page 326, BCP

Prayers of the People, Form I

Page 328, BCP

Confession of Sin

Page 330, BCP

Absolution and Comfortable Words

Page 332, BCP

The Peace

Announcements

Piano Offertory

Holy Communion

Presentation of Gifts and Offerings *The Doxology* *Hymn 380:3*

Eucharistic Prayer I

Page 333, BCP

Holy, Holy, Holy *Sanctus*

Hymn S-113

Consecration of the Elements

The Lord's Prayer *Traditional*

Page 336, BCP

The Breaking of the Bread

O Lamb of God *Agnus Dei*

Hymn S-158

Communion *All are welcome at the Lord's Table*

Post-Communion Prayer

Page 339, BCP

Blessing

Recessional *Now Let Us All with One Accord*

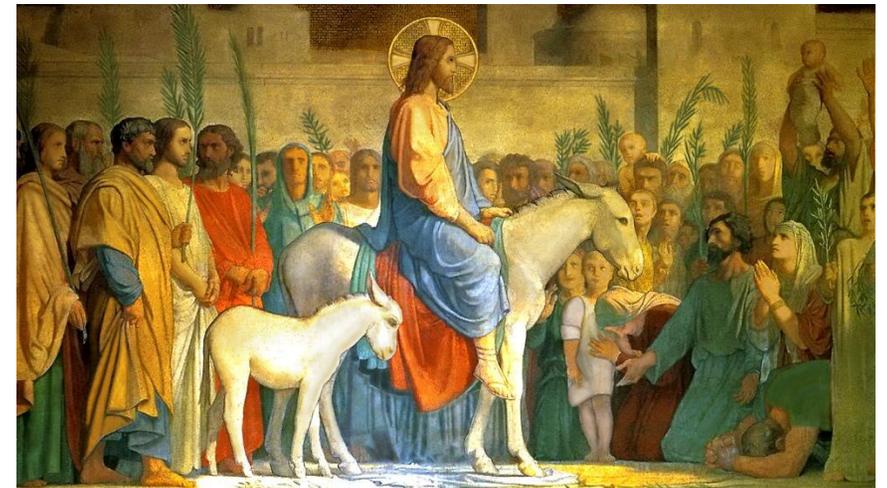
Hymn 147

Dismissal

Piano Postlude

The Journey to Jerusalem

Come with Jesus in the Season of Lent on the Road to Jerusalem.



Jesus asks us to join him on the Journey to Jerusalem. He wants us to be with him, walking in his Way, learning from him, growing in grace. When we walk with Jesus, our work is more effective, stronger, and more purposeful. This kind of effort requires cooperation, pulling together, going in the same direction. W+



Gospel
Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from

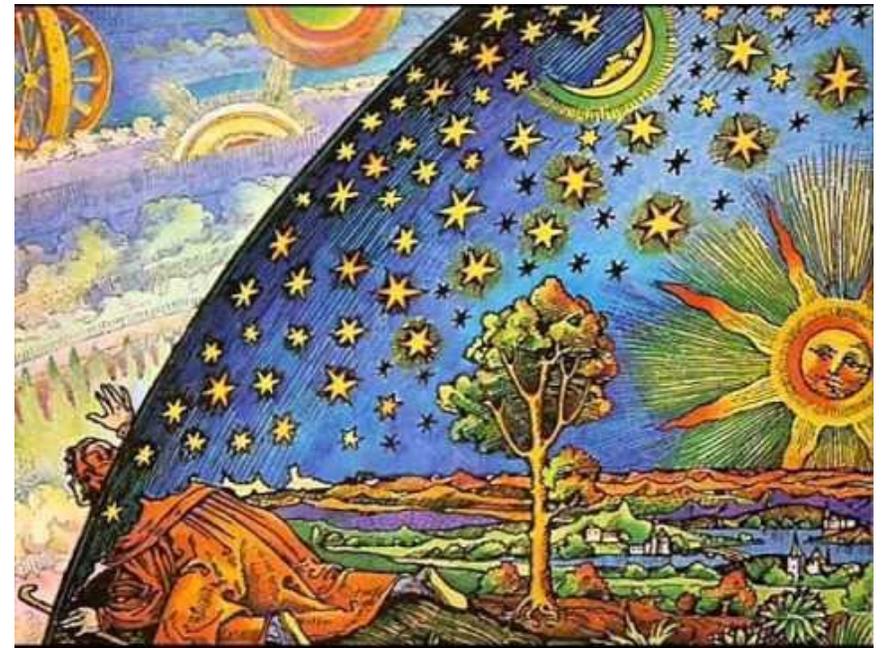
the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

LESSONS FOR THE FIRST SUNDAY IN LENT

March 5, 2017

The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*



Old Testament *Genesis 2:15-17; 3:1-7*

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any

other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Psalm 32 *Beati quorum*

Happy are they whose transgressions are forgiven, *
and whose sin is put away!

Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

While I held my tongue, my bones withered away, *
because of my groaning all day long.

For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, *
and did not conceal my guilt.

I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."

Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

Epistle *Romans 5:12-19*

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

